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Bib Data Sheet

CONFIRMATION NO. 3674

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/007,242   | <b>FILING DATE</b><br>11/10/2001<br><b>RULE</b>   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>PTU000002 |                                |
| <b>APPLICANTS</b><br>Kenneth Russell Mills, Fishers, IN;<br>Thomas Charles Clifford, Indianapolis, IN;<br>✓ Wilhelm Ernst Riedl, Indianapolis, IN;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>✓ J.L. N/A  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>J.L. ✓   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/03/2002</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>IN | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>22               | <b>INDEPENDENT CLAIMS</b><br>4 |
| Verified and Acknowledged<br>Examiner's Signature <i>J.L.</i> Initials   |   |                               |   |   |                                |
| <b>ADDRESS</b><br>JOSEPH S. TRIPOLI<br>THOMSON MULTIMEDIA LICENSING INC.<br>2 INDEPENDENCE WAY<br>P. O. BOX 5312<br>PRINCETON, NJ 08543-5312   |   |                               |   |   |                                |
| <b>TITLE</b><br>Methods and apparatus for communicating information from a remote wireless device to a cordless telephone system   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>990  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |